

12. Triple C Housing shall make application to the HMFA for funding from the Special Needs Housing Trust Fund. Triple C Housing may apply to other funding sources to offset the cost of purchase, development and administration of the Project.
13. The Municipality shall aid Triple C Housing financially in the acquisition of the Project to the extent necessary for the provision of up to six (6) bedrooms, once all other sources have been committed, at the rate of \$35,000 per bedroom, for a total amount not to exceed \$210,000. In this regard the Municipality agrees to review the Project Development and Operating Proformas and Financials to determine actual funding required from the Municipality to complete the Project. The Municipality shall also make available to Triple C Housing the Municipality's employees and full-time professional staff, to the extent they are available, to provide reasonable assistance in an advisory capacity, as needed.
14. The financial assistance provided by the Municipality in the preceding paragraph shall only be used to assist in the acquisition of the Project, and shall not be used for other related costs (such as operational expenses, etc.). Triple C Housing acknowledges that it is responsible for obtaining and/or providing funds for such other costs.
15. The Deed Restriction executed at the time of closing shall impose a restriction on the use of the property to maintain it as a group home or supportive shared-living housing for the disabled, as licensed and/or regulated by the DHS for and on behalf of the Municipality in satisfaction of a portion of the Municipality's obligation to provide low- and/or very-low income housing for a period of forty-five (45) years from the date of closing. The period of restriction may be

renewed or extended at the option of the parties, under terms mutually acceptable to both.

16. Upon expiration of the period of restriction imposed by the Deed Restriction, including any extensions thereto, Triple C Housing, or the then present owner, shall retain all equity in the home/unit and shall have no further obligation to the Municipality.

**Post-closing**

17. Triple C Housing shall forward, or cause to be forwarded, the original Second Repayment Note, the recorded Second Repayment Mortgage, the recorded original Deed Restriction, and copies of the recorded deed and recorded first mortgage (if any), to the Municipality promptly after closing/recording. All instruments that are to be recorded shall be recorded in the office of the Middlesex County Clerk, New Brunswick, New Jersey.
18. Triple C Housing shall be responsible for all other necessary post-closing procedures and shall be responsible for payment of all costs and fees associated with closing of title.
19. Triple C Housing shall be responsible for and comply with all requirements for an affirmative marketing plan as required by N.J.A.C. 5:97-6.10(c)(1).
20. Any Lease or Rental Agreement shall include the following clause in a conspicuous place:

"The Owner's right, title and interest in this property and the use, sale, resale, rental, mortgage, refinance or encumbrance of this property are subject to the terms, conditions, restrictions, limitations and provisions as set forth in an agreement between Triple C Housing, Inc. and the Township of South Brunswick dated ~~Sept. 16~~ 16, 2010, which has been recorded as part of a Deed Restriction in the Office of the Middlesex County Clerk and which is also on file with the Township of South Brunswick."

21. Triple C Housing, its successors and assigns, shall provide the Municipality with copies of its annual report each year during the Term of this Agreement. Upon request, Triple C Housing shall permit inspection of the site, property, equipment, buildings and other facilities of the Project and also permit examination of its books, contracts, records, documents and papers by representatives duly authorized by the Municipality. Any such inspection, examination or audit shall be made during reasonable hours of the business day, in the presence of an officer or agent of Triple C Housing, its successors or assigns. The Municipality's right to conduct such reasonable inspections shall continue so long as Project remains in the Municipality's affordable housing plan.

**Violation, Defaults, and Remedies**

21. In the event of a threatened breach of any of the terms of this Agreement by Triple C Housing, the Municipality shall have all remedies provided at law or equity, including the right to seek injunctive relief or specific performance, it being recognized by both parties to this Agreement that a breach will cause irreparable harm to the Municipality, in light of the public policies set forth in the Fair Housing Act and the obligation for the provision of low and/or very low-income housing. Upon the occurrence of a breach of any of the terms of the Agreement by Triple C Housing, the Municipality shall have all remedies provided at law or equity, including but not limited to foreclosure, acceleration of all sums due under the Second Repayment Note and Second Repayment Mortgage, recoupment of any funds from a sale or lease in violation of the Agreement, injunctive relief to prevent further violation of the Agreement, entry on the premises, and specific performance.

Miscellaneous

22. Notice or communication sent by either party to the other shall be by certified mail, return receipt requested, addressed as follows:
- (a) When sent by Triple C Housing to the Municipality, it shall be addressed to:
- Township Manager  
South Brunswick Township Municipal Building  
540 Ridge Road  
P.O. Box 190  
Monmouth Junction, NJ 08852
- Or such other address as the Municipality may designate in writing.
- (b) When sent by the Municipality to Triple C Housing, it shall be addressed to:
- Triple C Housing, Inc.  
1 Distribution Way  
Monmouth Junction, NJ 08852
- Or such other address as Triple C Housing may designate in writing.
23. Subject to the terms and provisions of this Agreement, Triple C Housing agrees that it will not sell or transfer the Project to any corporation, association or entity, unless such corporation, association or entity qualifies to provide such services pursuant to law. No such transfer may be made without first obtaining the prior written consent of the Municipality. It is agreed and understood that the Municipality has no obligation to consent to such transfer unless and until all obligations to the Municipality under this Agreement are completed to the satisfaction of the Municipality, and unless and until the proposed transferee agrees to assume all of the contractual and other obligations of Triple C Housing as are contained in this Agreement.
24. This Agreement, if executed by the parties prior to receipt by the Municipality of Third Round Substantive Certification from COAH, is hereby executed contingent upon receipt of said Certification.

B06324P-646



25. It is the intention of the parties that the provisions of this Agreement are severable so that if any provisions, conditions, covenants or restrictions contained herein shall be invalid or void under any applicable federal, state or local law, the remainder shall be unaffected and remain fully enforceable. In the event that any provision, condition, covenant or restriction hereof is, at the time of execution of this Agreement, void, voidable or unenforceable as being contrary to any applicable federal, state or local law, both parties, their successors and assigns, and all persons claiming by, through or under them, covenant and agree that any future amendments or supplements to the said laws having the effect of removing said invalidity, voidability or unenforceability, shall be deemed to apply retroactively to this Agreement, thereby operating to validate the provisions of this Agreement which otherwise might be invalid and it is covenanted and agreed that any such amendments and supplements to the said laws shall have the effect herein described as fully as if they had been in effect at the time of the execution of this Agreement.
26. The parties agree that this Agreement shall be construed in accordance with the laws of the State of New Jersey, and that the laws of the State of New Jersey will apply to any dispute concerning it. The parties choose the Superior Court of New Jersey with venue in Middlesex County as their forum for resolving any dispute concerning this Agreement.

IN WITNESS WHEREOF, the parties have signed this Agreement this 16<sup>th</sup> day of September, 2010.

ATTEST:

TOWNSHIP OF SOUTH BRUNSWICK

Barbara Mytras  
Barbara Mytras

By: Frank Gambatore

ATTEST:

TRIPLE C HOUSING, INC.

Cynthia Light

By: Leslie Stivale  
Leslie Stivale  
Executive Director

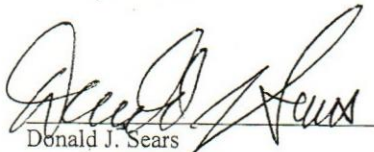
B06324P-648

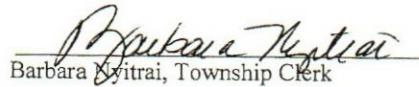
STATE OF NEW JERSEY:  
SS  
COUNTY OF MIDDLESEX:

I CERTIFY that on Sept. 16, 2010 BARBARA NYITRAI personally came before me and she acknowledged under oath, to my satisfaction, that:

- (a) she is the Township Clerk of the Township of South Brunswick, the municipal corporation named in this document;
- (b) she is the attesting witness to the signing of this document by Frank Gambatese who is the Mayor of the Township of South Brunswick;
- (c) this document was signed and delivered by the Township of South Brunswick as its voluntary act duly authorized by a proper resolution of the Township Council;
- (d) she knows the proper seal of the Township of South Brunswick which was affixed to this document; and
- (e) she signed this proof to attest to the truth of these facts.

Signed and sworn to before me  
On Sept. 16, 2010

  
Donald J. Sears  
An Attorney at Law  
In the State of New Jersey

  
Barbara Nyitrai, Township Clerk

B06324P-649

STATE OF NEW JERSEY:  
SS  
COUNTY OF MIDDLESEX:

I CERTIFY that on September 1, 2010 Cynthia Light personally came before me and she acknowledged under oath, to my satisfaction, that:

- (a) she is the Housing Development Specialist of Triple C Housing, Inc. the corporation named in this document;
- (b) she is the attesting witness to the signing of this document by Leslie Stivale, who is the Executive Director;
- (c) this document was signed and delivered by the Corporation as its voluntary act duly authorized by a proper resolution;
- (d) she knows the proper seal of the Corporation, which was affixed to this document;
- and
- (e) she signed this proof to attest to the truth of these facts.

Signed and sworn to before me  
On September 1, 2010

Judith C. Gnad  
Judy Gnad  
Notary Public

Cynthia Light  
Cynthia Light, Housing Development Specialist

JUDITH C. GNAD  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires 7/25/2015

B06324P-650





## 22. PRIOR ROUND: COMMUNITY OPTIONS GROUP HOME

**AMENDMANET TO AGREEMENTS BETWEEN COMMUNITY OPTIONS  
ENTERPRISES, INC. AND TOWNSHIP OF SOUTH BRUNSWICK FOR THE  
PURCHASE, DEVELOPMENT AND ADMINISTRATION OF AFFORDABLE  
HOUSING**

This Amendment to Agreements made this 15<sup>th</sup> day of July, 2014, between **Community Options Enterprises Inc.** (hereinafter designated as "Community Options") a non-profit corporation of the State of New Jersey, located at 16 Farber Road, Princeton, NJ 08540, and the **Township of South Brunswick**, a municipal corporation of the State of New Jersey, 540 Ridge Road, Monmouth Junction, New Jersey 08852 (hereinafter designated as the "Municipality").

WHEREAS, the parties entered into two separate agreements dated January 7, 2009 and September 23, 2010, for the purchase, development and administration of a group home program for persons with developmental disabilities, as licensed and/or regulated by DHS, for and on behalf of the Municipality in satisfaction of a portion of the Municipality's obligation to provide low-income housing consistent with the terms and conditions set out in the respective agreements (hereafter "Agreements"); and

WHEREAS, paragraphs 3 and 4 of the Agreements require Community Options to purchase, develop and administer single-family homes located at 2 Aldrich Road and 313 New Road respectively in satisfaction of a portion of the Municipality's obligation to provide low-income housing for persons with developmental disabilities (hereafter "Project"); and

WHEREAS, Community Options also owns single-family homes located at 63 Henderson Road and 38 Constable Road, both of which are also operated as group homes for persons with developmental disabilities, as licensed and/or regulated by DHS (hereafter "Additional Homes"); and

WHEREAS, the parties wish to amend the Agreements to indicate that one hundred percent (100%) of the housing units in the Project, and seventy-five percent (75%) of the housing units in the Additional Homes, will be reserved for occupancy by very low income households, as that term is defined pursuant to section 4 of P.L.1985, c.222 (N.J.S.A. 52:27D-304);

NOW THEREFORE it is agreed between the parties as follows:

1. The Agreements shall be and are hereby amended to the extent indicated in this Amendment to Agreements.
2. In its operation of the Project, Community Options shall ensure that one hundred percent (100%) of the housing units made available in the Project will be reserved for occupancy by very low income households, as that term is defined pursuant to section 4 of P.L.1985, c.222 (N.J.S.A. 52:27D-304).
3. In addition, Community Options shall ensure that seventy-five percent (75%) of the housing units made available in the Additional Homes will be reserved for occupancy by very low income households, as that term is defined pursuant to section 4 of P.L.1985, c.222 (N.J.S.A. 52:27D-304).
4. Except as modified herein, all other terms and conditions of the Agreements shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have signed this Amendment to Agreements as of the date set forth above.

ATTEST:

TOWNSHIP OF SOUTH BRUNSWICK

\_\_\_\_\_  
Barbara Nyitrai, Township Clerk

By: \_\_\_\_\_  
Frank Gambatese, Mayor

ATTEST:

COMMUNITY OPTIONS ENTERPRISES,  
INC.

\_\_\_\_\_  
David Shlenev, CFO

By: \_\_\_\_\_  
Robert Stale, Pres

STATE OF NEW JERSEY:  
SS  
COUNTY OF MIDDLESEX:

I CERTIFY that on \_\_\_\_\_, 2014, BARBARA NYITRAI personally came before me and she acknowledged under oath, to my satisfaction, that:

- (a) she is the Township Clerk of the Township of South Brunswick, the municipal corporation named in this document;
- (b) she is the attesting witness to the signing of this document by Frank Gambatese who is the Mayor of the Township of South Brunswick;
- (c) this document was signed and delivered by the Township of South Brunswick as its voluntary act duly authorized by a proper resolution of the Township Council;
- (d) she knows the proper seal of the Township of South Brunswick which was affixed to this document; and
- (e) she signed this proof to attest to the truth of these facts.

Signed and sworn to before me  
On \_\_\_\_\_, 2014

\_\_\_\_\_  
Donald J. Sears  
An Attorney at Law  
In the State of New Jersey

\_\_\_\_\_  
Barbara Nyitrai, Township Clerk



STATE OF NEW JERSEY:  
SS  
COUNTY OF MIDDLESEX:

I CERTIFY that on July 1, 2014, Robert Stack personally came before me and he/she acknowledged under oath, to my satisfaction, that:

(a) he/she is the President of Community Options Enterprises, Inc. the corporation named in this document;

(b) he/she is the attesting witness to the signing of this document by David Sweeney, who is the Chief Financial Officer

(c) this document was signed and delivered by the Corporation as its voluntary act duly authorized by a proper resolution;

(d) he/she knows the proper seal of the Corporation, which was affixed to this document; and

(e) he/she signed this proof to attest to the truth of these facts.

Signed and sworn to before me  
On July 1, 2014





**Department of Community Affairs  
Council on Affordable Housing  
Supportive and Special Needs Housing Survey**

Municipality: SOUTH BRUNSWICK County: MIDDLESEX  
 Sponsor: COMMUNITY OPTIONS INC Developer: \_\_\_\_\_  
 Block: 333 Lot: 5 Street Address: 38 CONSTABLE, KENDALL PK  
 Facility Name: CONSTABLE GROUP HOME

<b>Section 1: Type of Facility</b> <input checked="" type="checkbox"/> <b>Residential Group Home</b> <input type="checkbox"/> Transitional facility for the homeless (not eligible for credit as affordable housing after June 1, 2008) <input type="checkbox"/> Residential health care facility (licensed by NJ Dept. of Community Affairs or DHSS) <input type="checkbox"/> Permanent supportive housing <input type="checkbox"/> Supportive shared housing <input type="checkbox"/> Other - Please Specify: _____	<b>Section 2: Sources and amount of funding committed to the project</b> <input type="checkbox"/> Capital Application Funding Unit <input type="checkbox"/> HMFA Special Needs Housing Trust \$ _____ <input type="checkbox"/> Assisted Housing - Amount \$ _____ <input type="checkbox"/> HUD - Amount \$ _____ Program _____ <input type="checkbox"/> Federal Home Loan Bank - Amount \$ _____ <input type="checkbox"/> Farmers Home Administration - Amount \$ _____ <input type="checkbox"/> Development fees - Amount \$ _____ <input type="checkbox"/> Bank financing - Amount \$ _____ <input type="checkbox"/> Other - Amount \$ _____ Program _____ <input type="checkbox"/> For proposed projects, please submit a pro forma <input type="checkbox"/> Municipal resolution of commitment funding if applicable <input type="checkbox"/> Award letter financing commitment (proposed new construction projects only)
<b>Section 3: For all facilities other than permanent supportive housing</b> Total # of bedrooms reserved for <u>3</u> <input checked="" type="checkbox"/> Very low-income clients/households Low/moderate income households Moderate-income households Market-income households	<b>Section 4: For permanent supportive housing</b> Total # of units _____ including # of very low-income units _____ # of low/moderate income units _____ # of moderate-income units _____ # of market-income units _____
<b>Section 5:</b> Length of Control: _____ years Effective Date of Control: _____ Expiration Date of Control: _____ Average Length of Stay: _____ months (transitional facilities only)	<b>Section 6:</b> <input type="checkbox"/> Other _____ For permanent facilities, indicate on this survey: <input checked="" type="checkbox"/> DDH <input type="checkbox"/> DHS <input type="checkbox"/> DHSS <input type="checkbox"/> DCA <input type="checkbox"/> DCF <input type="checkbox"/> Other _____ Control expires Date: <u>7/1/2012</u> Start of control Date: <u>9/30/2015</u>
<b>Section 7:</b> Has the project received project-based rental assistance? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Length of commitment _____ year Other operating subsidy? _____ Length of commitment _____ year Is the subsidy renewable? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Section 8: The following are features of the project</b> <input checked="" type="checkbox"/> Copy of deed restriction or mortgage lien for mortgage note with deed restriction (3-year minimum HUD, FHA, PHH, HMFA deed restriction req.) <input type="checkbox"/> Copy of Capital Application Funding Unit, Capital for DHS Care, Application letter (2-year minimum, no deed restriction required)	
<b>Section 9:</b> Residents to be housed: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <u>INDIVIDUALS</u> Pre-employment Services: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <u>WITH DEVELOPMENTAL DISABILITIES</u> Age-restricted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Access to on-site food bank or NFE or other Free Subsidies? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Section 10: Antismoke Marketing Strategy (check all that apply)</b> <input checked="" type="checkbox"/> DDH/DHHS/DHSS warning list <input type="checkbox"/> Affirmative Marketing Plan approved by the Council's Executive Director	

**CERTIFICATIONS**

I certify that the information provided is true and correct to the best of my knowledge and belief

Certified by: [Signature] Date: 3/30/15  
 Project Administrator

Certified by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Municipal Housing Liaison



Form 100-100-100-100-100





License No. GH1664

State of New Jersey  
Department of Human Services  
Office of Licensing

**LICENSE**  
**COMMUNITY OPTIONS INC**  
506 Hamburg Turnpike  
Suite 106  
Wayne, NJ 07470

Having met the requirements of the New Jersey Statute, P.L. 1977, c. 448, and the regulations of this Department,  
is hereby licensed as a

**Group Home Developmental Disability**

**for 3 individuals**

at  
38 CONSTABLE ROAD  
KENDALL PARK, NJ 08824

This License is effective from 09/30/2015 to 09/30/2016

*Elizabeth Connolly*  
Elizabeth Connolly, Acting Commissioner  
Department of Human Services

MIDDLESEX COUNTY CLERK

Return To:

GENERAL LAND  
POB 327  
PLB, NJ, 08536

HARIHARAN  
REGHUPATHI

Index DEED BOOK

Book 06252 Page 0077

No. Pages 00067

Instrument DEED STANDARD

Date : 5/03/2011

Time : 12:26:30

Control # 201105030324

INST# DE 2011 004522

Employee ID MALTBS

RTF TIERS

RECORDING	\$	50.00
NJPRPA	\$	10.00
DARM	\$	15.00
DARM 3.00	\$	3.00
NJPRPA	\$	2.00
- - - -	\$	.00
DD1 T1 CO	\$	150.00
DD1 T1 PU	\$	75.00
DD1 T1 ST	\$	375.00
All Other	\$	1,410.50
Total:	\$	2,090.50

Consideration	\$	337,500.00
Tier 1 Standard RTF	\$	600.00
Tier 2 Standard RTF	\$	335.00
Tier 3 Standard RTF	\$	1,072.50
Total	\$	2,007.50

STATE OF NEW JERSEY  
MIDDLESEX COUNTY CLERK

PLEASE NOTE  
DO NOT REMOVE THIS COVERSHEET  
IT CONTAINS ALL RECORDING INFORMATION

ELAINE FLYNN  
COUNTY CLERK



201105030324



Cover sheet is part of Middlesex County filing record

Retain this page for future reference

Not part of the original submitted document

DO NOT REMOVE THIS PAGE.  
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THE DOCUMENT RECORDED  
HEREUNDER BY BOOK AND  
PAGE NUMBER, USE THE  
BOOK AND PAGE NUMBER  
ABOVE.

806252P0077



Deed Bargain and Sale (Covenant as to Grantor's Acts)

2011 MAY -3 PM 12:27

BOOK # \_\_\_\_\_

PAGE # \_\_\_\_\_

# OF PAGES \_\_\_\_\_

Prepared By:

*Sabina Dhillon*

Sabina Dhillon, Esq.

**DEED**

THIS DEED is made on April <sup>nd</sup> 23, 2011, delivered on April 28, 2011.

**BETWEEN REGHUPATHI HARIHARAN and GANGA REGHUPATHI, husband and wife**

whose address is 38 Constable Road, Kendall Park, New Jersey 08824-1153, referred to as the Grantor,

**AND COMMUNITY OPTIONS ENTERPRISES, INC.**

whose address is about to be 38 Constable Road, Kendall Park, New Jersey 08824-1153, referred to as the Grantee.

The words "Grantor" and "Grantee" shall mean all Grantors and all Grantees listed above.

**Transfer of Ownership.** The Grantor grants and conveys (transfers ownership of) the property described below to the Grantee. This transfer is made for the sum of THREE HUNDRED THIRTY SEVEN THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$337,500.00). The Grantor acknowledges receipt of this money.

**Tax Map Reference.** (N.J.S.A. 46:15-2.1) Municipality of **South Brunswick**  
**Block 333**                      **Lot 5**                      **Account No.**

☐ No property tax identification number is available on the date of this deed.  
(Check box if applicable).

**Property.** The property consists of the land and all of the buildings and structures on the land in the Township of Edison, County of Middlesex, and State of New Jersey. The legal description is:

See attached "Schedule A".

BEING more commonly known as 38 Constable Road, Kendall Park, New Jersey 08824-1153.

Being the same property conveyed to Reghupathi Hariharan and Ganga Reghupathi, husband and wife, by Deed from James E. Mc Conville and Jennifer McConville, husband and wife, dated July 15, 2005 and recorded August 9<sup>th</sup>, 2005 in the Middlesex County Clerk's Office in Deed Book 5530 on Page 595.

record and return:  
1742-772  
GENERAL LAND ABSTRACT CO.  
P.O. Box 327  
Plainsboro, NJ 08536-0327

B06252P0078

Acct 00880

5  
pa

## **SCHEDULE Q LEGAL DESCRIPTION**

Commitment No.: 3471-1742772-PRC

All that certain Lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Township of South Brunswick, County of Middlesex, State of New Jersey:

BEGINNING at a point in the Southerly line of Constable Road, 60.00 feet wide, said point being distant 191.67 feet, Easterly, from the Easterly terminus of a 100.00 foot radius arc connecting the Easterly line of Wheeler Road, 60.00 feet wide, with the Southerly line of Constable Road and running; thence

(1) Along the Southerly line of Constable Road, North 61 degrees 22 minutes East, a distance of 90.00 feet to a point, corner to lot 6; thence

(2) Along a portion of lot 6, South 28 degrees 38 minutes East, a distance of 150.00 feet to a point, in line with lot 32; thence

(3) Along a portion of lots 32 and 33, South 61 degrees 22 minutes West, a distance of 90.00 feet to a point, corner to lot 4; thence

(4) Along a portion of lot 4, North 28 degrees 38 minutes West, a distance of 150.00 feet to the point and place of BEGINNING.

SAID above described tract of land being known as Lot 5, Block 333, as shown on a map entitled "Map of Kendall Park, Sections 6-M and 6-N" filed in the Middlesex County Clerk's Office on October 6, 1959 as Map No. 2332, File No. 947.

The above description is drawn in accordance with a survey made by A-1 Land Surveys Inc., dated March 31, 2011.

NOTE FOR INFORMATION ONLY: Being Lot(s) 5, Block 333 Tax Map of the Township of South Brunswick, County of Middlesex



**Promises by the Grantor.** The Grantor promises that the Grantor has done no act to encumber the property. This promise is called a "covenant as the grantor's acts" (N.J.S.A. 46:4-6). This promise means that the Grantor has not allowed anyone else to obtain any legal rights which affect the property (such as making a mortgage or allowing judgment to be entered against the Grantor).

**Signatures.** The Grantor signs this Deed as of the date at the top of the first page.

Witnessed by: Sabina Dhillon [Signature]  
Sabina Dhillon [Signature]  
REGHUPATHI HARIHARAN  
GANGA REGHUPATHI

STATE OF NEW JERSEY, COUNTY OF MIDDLESEX

SS.:

I certify that on April 22<sup>nd</sup>, 2011

**REGHUPATHI HARIHARAN and GANGA REGHUPATHI, husband and wife**, personally came before me and this person acknowledged under oath, to my satisfaction, that this person (or if more than one, each person):

- (a) is named in and personally signed this Deed;
- (b) signed, sealed and delivered this Deed as his or her voluntary act and deed; and
- (c) made this Deed for \$337,500.00 as the full and actual consideration paid or to be paid for the transfer of title. (Such consideration is defined in N.J.S.A. 46:15-5.)

[Signature]  
SABINA DHILLON  
AN ATTORNEY AT LAW OF NEW JERSEY

SABINA DHILLON  
ATTORNEY AT LAW  
FOR THE STATE OF NJ

B06252P0080

# DEED

**REGHUPATHI HARIHARAN and  
GANGA REGHUPATHI, husband and wife,**

Grantor

TO

**COMMUNITY OPTIONS  
ENTERPRISES, INC.**

Grantee

Dated: April 28, 2011

Record and Return to:

Leonard Coates, Esq.  
170 South Main Street  
P.O. Box 191  
Hightstown, NJ 08520

B06252P0081